

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BRILLIANT STARS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2030022
3	SCHOOL CODE (IF APPLICABLE)	35395
4	COMPLETE ADDRESS WITH PIN CODE	EAST DHAJANAGAR, GOKULPUR, UDAIPUR, GOMATI, SOUTH TRIPURA, TRIPURA - 799114
5	PRINCIPAL NAME	Vinod Kumar
6	PRINCIPAL QUALIFICATION	BA, B Ed, M Ed
7	SCHOOL EMAIL ID	principal@brilliantstarsschool.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9612929146

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.brilliantstarsschool.org/images/Bookweek/School_Affiliation.pdf">https://www.brilliantstarsschool.org/images/Bookweek/School_Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.brilliantstarsschool.org/images/Bookweek/Society_Registration.pdf">https://www.brilliantstarsschool.org/images/Bookweek/Society_Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.brilliantstarsschool.org/images/Bookweek/NOC.pdf">https://www.brilliantstarsschool.org/images/Bookweek/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.brilliantstarsschool.org/images/Bookweek/Recognition1.pdf">https://www.brilliantstarsschool.org/images/Bookweek/Recognition1.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.brilliantstarsschool.org/images/Bookweek/Building_Certificate.pdf">https://www.brilliantstarsschool.org/images/Bookweek/Building_Certificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.brilliantstarsschool.org/images/NOC_F.pdf">https://www.brilliantstarsschool.org/images/NOC_F.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.brilliantstarsschool.org/images/Bookweek/DEO_Certificate.pdf">https://www.brilliantstarsschool.org/images/Bookweek/DEO_Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.brilliantstarsschool.org/images/Bookweek/Drinking_Water.pdf">https://www.brilliantstarsschool.org/images/Bookweek/Drinking_Water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.brilliantstarsschool.org/images/Fee_structure/Fee_Structure.pdf">https://www.brilliantstarsschool.org/images/Fee_structure/Fee_Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.brilliantstarsschool.org/images/Calendar.pdf">https://www.brilliantstarsschool.org/images/Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.brilliantstarsschool.org/images/SMC.pdf">https://www.brilliantstarsschool.org/images/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.brilliantstarsschool.org/images/PTA.pdf">https://www.brilliantstarsschool.org/images/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.brilliantstarsschool.org/images/Bookweek/Last_3_years_Board_result_class_10_and_12.pdf">https://www.brilliantstarsschool.org/images/Bookweek/Last_3_years_Board_result_class_10_and_12.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Vinod Kumar
2	TOTAL NO. OF TEACHERS	29
	PGT	14

	TGT	06
	PRT	01
3	TEACHERS SECTION RATIO	17.4
4	DETAILS OF SPECIAL EDUCATOR	ASHA KUMARI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	VINOD KUMAR

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	33	30	90.9	3COMPARTMENT

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	20	16	80	4COMPARTMENT

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11047
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 1205
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 129
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=QxpnDqBkX0M">https://www.youtube.com/watch?v=QxpnDqBkX0M</a>